

Butte County Department of Development Services

TIM SNELLINGS, DIRECTOR | PETE CALARCO, ASSISTANT DIRECTOR

7 County Center Drive
Oroville, CA 95965
(530) 538-7601 Telephone
(530) 538-7785 Facsimile



ADMINISTRATION * BUILDING * PLANNING

BUTTE COUNTY PLANNING COMMISSION

AGENDA

JANUARY 11, 2007

TIME: 9:00 a.m.

PLACE: Board of Supervisors' Room
County Administration Center
25 County Center Drive
Oroville, CA 95965

I. PLEDGE OF ALLEGIANCE

II. ROLL CALL - Commissioners Leland, Wilson, Lambert, Marin, and Chairman Nelson

III. SELECTION - Selection of Chairman, Vice Chairman, and Second Vice Chairman for 2007.

IV. ACCEPTANCE OF AGENDA - Commission members and staff may request additions, deletions, or changes in the Agenda order.

V. BUSINESS FROM THE FLOOR ON ITEMS NOT ALREADY ON THE AGENDA
(Presentations will be limited to five minutes. The Planning Commission is prohibited by State Law from taking action on any item presented if it is not listed on the Agenda)

VI. CONSENT AGENDA Consent items are set for approval in one motion. These items are considered non-controversial. No presentations will be made unless the item is pulled from the Consent Agenda for discussion. Any person may pull an item from the consent agenda.

The Chair will ask if any Commissioner or member of the public wishes to pull a consent item for discussion.

None

VII. PUBLIC HEARINGS The Chair will call for staff comments. The hearing will be opened to the public for proponents, opponents, comments, and rebuttals. The hearing will be closed to the public and discussion confined to the Commission. The Commission will then make a motion and vote on the item.

It is requested that public initiated presentations be limited to a maximum of 5 minutes so that all interested parties will have an opportunity to address the Commission. Following your presentation, please print your name and address on the speakers sheet so that the record will be accurate.

The recommendation of County staff is indicated below. It is only a recommendation and has not yet been considered by the Planning Commission. Copies of the Staff Report are available at the Planning Division Office

A. UP 04-06 - Continued from November 30, 2006

Name: David Murray **Project: Use Permit, UP 04-06**
Planner: Carl Durling **APN: 063-250-039 Zoning: TM-20**
Location: At the easterly end of Village Drive, approximately 0.75 miles from the intersection of Crown Point Road; approximately 1.4 miles from the intersection of Crown Point Road and Deer Creek Highway (Highway 32), south of Forest Ranch.
Proposal: Use Permit to allow continuation of an existing dog kennel for 18 dogs including outdoor cable runs.

There is a 10-day appeal period on decisions with the Clerk of the Board.

B. TPM 05-22 - Continued open from December 14, 2006

Name: Terry and Ruth Smith **Project: Tentative Parcel Map TPM 05-22**
Planner: Mark Michelena **APN: 041-260-059 Zoning: U**
Location: On the north and south sides of Oregon City Trail, approximately 1600 feet east of Oregon Gulch Road, at 142 Oregon City Trail, Oroville.
Proposal: Application to divide a 74 acre parcel into 3 parcels (21.46 acres, 20.06 acres and 32.73 acres)

There is a 10-day appeal period on decisions with the Clerk of the Board.

C. Butte County General Plan 2030 –Draft Framework of Guiding Principles Review –Review of Comments Provided by the Citizens Advisory Committee Meeting held December 7, 2006. The Planning Commission will hold a public meeting to discuss the comments provided by the Citizens Advisory Committee on the Guiding Principles. This item was last discussed by the Planning Commission on April 27, 2006. The Board of Supervisors subsequently reviewed and approved the Draft Framework of Guiding Principles on May 23, and July 25, 2006. The Board instructed that the Guiding Principles be reviewed by the Citizens Advisory Committee and that the Planning Commission review the Committee’s input and comment prior to further review and finalization by the Board of Supervisors.

There is a 10-day appeal period on all decisions with the Clerk of the Board

VIII. GENERAL BUSINESS - *This section of the agenda is to be utilized by the Planning Commission and Director of Development Services on items of interest, general discussion, or items for which staff has been directed to do research and bring back to the Commission. Items A, B, & C may not always be addressed at every hearing, but will always be listed as part of the agenda.*

- A. Directors' Report
- B. General Plan/Zoning Ordinance Update
- C. Legislative Case Law update
- D. Planning Commission Concerns

IX. MINUTES –. November 9, 2006 and November 30, 2006

X. COMMUNICATIONS - *Communications received and referred. (Copies of all communications are available in the Planning Division Office.)*

XI. ADJOURNMENT

J:\WPDOCS\PLANNING\AGENDAS\PCA0112.06.DOC