

Butte County Department of Development Services

TIM SNELLINGS, DIRECTOR | PETE CALARCO, ASSISTANT DIRECTOR

7 County Center Drive
Oroville, CA 95965
(530) 538-7601 Telephone
(530) 538-7785 Facsimile



ADMINISTRATION * BUILDING * PLANNING

BUTTE COUNTY PLANNING COMMISSION AGENDA

March 8, 2007

TIME: 9:00 a.m.

PLACE: Board of Supervisors' Room
County Administration Center
25 County Center Drive
Oroville, CA 95965

I. PLEDGE OF ALLEGIANCE

II. ROLL CALL - Commissioners Leland, Marin, Nelson, Wilson and Chair Lambert

III. ACCEPTANCE OF AGENDA - Commission members and staff may request additions, deletions, or changes in the Agenda order.

IV. BUSINESS FROM THE FLOOR ON ITEMS NOT ALREADY ON THE AGENDA
(Presentations will be limited to five minutes. The Planning Commission is prohibited by State Law from taking action on any item presented if it is not listed on the Agenda)

V. CONSENT AGENDA Consent items are set for approval in one motion. These items are considered non-controversial. No presentations will be made unless the item is pulled from the Consent Agenda for discussion. Any person may pull an item from the consent agenda.

A. MEXT07-0001 –Staff recommends approval

Name: Robert and Sandra Minton **Project:** Time Extension

Planner: Chris Tolley **APN:** 047-460-025 **Zoning:** SR-1

Location: 123 Parsley Ln., Chico CA

Proposal: The applicant is requesting an extension of time to record an approved Tentative Parcel Map (TPM 04N-28), originally approved on March 10, 2005. The parcel is located at 97 Parsley Lane, north of the City of Chico..

There is a 10-day appeal period on decisions with the Clerk of the Board.

VI. PUBLIC HEARINGS The Chair will call for staff comments. The hearing will be opened to the public for proponents, opponents, comments, and rebuttals. The hearing will be closed to the public and discussion confined to the Commission. The Commission will then make a motion and vote on the item.

It is requested that public initiated presentations be limited to a maximum of 5 minutes so that all interested parties will have an opportunity to address the Commission. Following your presentation, please print your name and address on the speakers sheet so that the record will be accurate.

The recommendation of County staff is indicated below. It is only a recommendation and has not yet been considered by the Planning Commission. Copies of the Staff Report are available at the Planning Division Office

A. TSM 05-08 –Staff recommends approval

Name: Richard Ball Project: Tentative Subdivision Map

Planner: Carl Durling APN: 030-072-069 Zoning: AR

Location: The west side of 18th Street, approximately 750 feet north of Grand Avenue, Thermalito

Proposal: Tentative Subdivision Map to divide a 4.25-acre parcel into 16 residential lots & 1 drainage lot, ranging in size from 6,500 to 12,000 square feet.

There is a 10-day appeal period on decisions with the Clerk of the Board.

B. GRD 06-01 –Staff request continuance to April 12, 2007

Name: Signalized Intersection West, LLC Project: Grading

Planner: Carl Durling APN: 017-090-138; 139 Zoning: FR-5

Location: The parcels are located in Butte Creek Canyon on the northwest side of Centerville Rd, approximately two miles northeast of the Honey-Run Rd and Centerville Rd intersection, and 1600 ft northeast of Cable Bridge Drive

Proposal: Grading permit to provide road access to two dwellings

There is a 10-day appeal period on decisions with the Clerk of the Board.

VII. GENERAL BUSINESS - This section of the agenda is to be utilized by the Planning Commission and Director of Development Services on items of interest, general discussion, or items for which staff has been directed to do research and bring back to the Commission. Items A, B, & C may not always be addressed at every hearing, but will always be listed as part of the agenda.

- A. Directors' Report
- B. General Plan/Zoning Ordinance Update
- C. Update of Board of Supervisors' Actions
- D. Legislative Case Law update
- E. Planning Commission Concerns

VIII. CLOSED SESSION

IX. MINUTES - January 11, 2007, January 25, 2007, and February 8, 2007

X. COMMUNICATIONS - *Communications received and referred. (Copies of all communications are available in the Planning Division Office.)*

XI. ADJOURNMENT